#### National Fish Habitat Action Plan

#### Atlantic Coastal Fish Habitat Partnership

#### **FY2016 PROJECT APPLICATION FORM**

Please see application instructions located on the Atlantic Coastal Fish Habitat Partnership (ACFHP) website at: <a href="http://www.atlanticfishhabitat.org/acfhpfunding/">http://www.atlanticfishhabitat.org/acfhpfunding/</a> to ensure that you correctly complete the application form.

Cover	Page:
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A.	Project Title
B.	Project Location (State, County, City, Congressional District)
C.	ACFHP Subregion
D.	Applicant Information  i. Name of Organization  ii. Executive Director  iii. Address of Organization  iv. Phone  v. Fax  vi. E-mail  vii. Congressional district of applicant  viii. DUNS number and TIN
E.	Project Contact  i. Lead Project Officer and Title (if different from above)  ii. Alternate contacts (if appropriate)  iii. Address (if different from above)  iv. Phone (if different from above)  v. Fax (if different from above)  vi. Email (if different from above)
F.	i. Date coordination began and USFWS involvement  process grant/coop agreement assist with permit applications  assist with project design provide heavy equipment operators  provide engineer plans pre and post project monitoring  ii. FONS Database Project Number (obtained from USFWS contact)  iii. USFWS Fisheries Sponsoring Office  iv. Name of USFWS contact  v. Address  vi. Phone  vii. Email
G.	Funding Information i. Funding being sought for: Construction,Design,Planning,

\_\_Monitoring, \_\_Outreach

- ii. Funding amount requested
- iii. Total cost of the project
- iv. Total Federal Matching
- v. Total Non-Federal Matching

#### **I. Project Eligibility** (please answer 'yes' or 'no' to the following):

- A. Are the actions proposed mandated by a regulatory program, court order or decree?
- B. Will any amount of the requested funds be applied to previous expenditures?
- C. Will the requested funds be used for realty costs associated with the project?
- D. Will the requested funds be used for operation or maintenance of facilities?
- E. Is the project primarily a research study?
- F. Will the requested funds be used for incentive payments (Annual payments to encourage participation (e.g. some NRCS Farm Bill programs))?

#### II. Project Description and Scope of Work:

- A. Project description (max characters: 500)
- B. Importance of the project to the resource (max characters: 350)
- C. Problem and specific cause of the problem (max characters: 350)
- D. The objective of the project with reference to the problem (max characters: 350)
- E. Proposed methods (max characters: 350)
- F. Additional Information (no character limits)
  - a. Technical Design
  - b. Permits
  - c. Pre- and post-project monitoring
  - d. Outreach

#### **III.** Landscape Description of the Project:

- A. Provide **one** map of the project area
- B. Provide the GPS coordinates for the project using UTM NAD 83
- C. Provide one digital picture of the project area
- D. If applicable, describe how this project will reduce the impacts of climate change on fish or aquatic wildlife habitat

#### **IV.** Evaluation Questions:

- A. Does the project support or address an ACFHP Subregional Priority Habitat?
- B. Does the project support or address an ACFHP fish habitat but not one that is a Priority for the Subregion in which the project is located?

- C. Does the project address one or more of the ACFHP Habitat Protection or Habitat Restoration Objectives described in the draft conservation strategy?
- D. Is the project located in a priority area identified in an approved state or federal management plan?
- E. Will the project address a root cause and contribute to a long-term, self-sustaining solution to the problem(s) described above?
- F. Does the project address the habitat needs of trust species?
- G. Are there direct social or economic benefits of the project? If so, please describe those benefits.
- H. What is the rank of the project's priority in the decision support tool?

#### V. Qualifications (not to exceed 1 page total):

### **VI. Budget Table** (the budget table below is an example, please add/change line items as needed):

Item	<b>Total Cost</b>	NFHP Requested Funds	Partner Funding
Coordination			
Travel	\$1,500		\$1,500
Project Coordinator Salary to	\$3,000		\$3,000
Monitor Contracts			
Outreach/Education	\$1,000		\$1,000
<b>Contracted Services</b>			
Heavy Equipment Rental and	\$15,000	\$5,000	\$10,000
Operation			
Contractual Labor	\$30,000	\$17,000	\$13,000
Design and Permitting	\$1,000		\$1,000
Monitoring			
Pre- and post- project physical	\$5,000	\$5,000	
and biological monitoring			
Total Costs	\$56,500	\$27,000	\$29,500

## **VII. Partners** (the partner table below is an example, please add/change line items as needed (e.g. Maryland DNR instead of State Agency)):

Project Partner	Amount	Cash/In-Kind	Federal or	Pending/Received
			Non-Federal	
State Agency	\$10,000	Cash	Non-Federal	received
XYZ Foundation	\$1,500	In-Kind	Non-Federal	pending
Federal Agency	\$15,000	Cash	Federal	received
Watershed Association	\$3,000	In-kind	Non-Federal	pending
Total	\$29,500			

# **VIII. Timeline of Project Activities** (the table below is an example, please add/change line items as needed):

<b>Project Activity</b>	<b>Anticipated Dates of Implementation</b>
Project design	January 15-March 30, 20xx
Permitting process	February 25-June 1, 20xx
Pre-project monitoring	5 events, March 15-May15, 20xx
Construction	July 1-July 15, 20xx
ACFHP/USFWS Annual Report	January 15, 20xx
Post-project monitoring	1 year, beginning January 20xx