

Atlantic Coastal Fish Habitat Partnership

Steering Committee

May 24-25, 2010
St. Petersburg, FL

Revised Agenda


Monday, May 24

- | | | |
|---|----------|--|
| ❖ Welcome <i>G. Schuler</i> | 8:30 AM | } Call In Portion of the Meeting <i>K. Smith</i> |
| ○ Introductions | | |
| ○ Approve new representatives | | |
| ○ Update on Chair and Vice-Chair Seats | | |
| ❖ Updates <i>E. Greene</i> | 8:45 | |
| ○ Recent NFHAPings | | |
| ▪ Spring Board meeting highlights | | |
| ○ Communications | | |
| ▪ Website status | | |
| ▪ ACFHP participation at upcoming conferences | | |
| ○ Funding | | |
| ▪ FWS-NFHAP funding, MSCG, NEAFWA <i>P. Campfield</i> | | |
| ○ Endorsements | | |
| ▪ Revised materials | | |
| ▪ First endorsed project letter | | |
| ❖ Landscape Conservation Cooperatives Overview <i>E. Greene</i> | 9:15 | |
| ○ South Atlantic LCC <i>W. Laney</i> | | |
| ○ USGS Science Centers <i>R. Muir</i> | | |
| ○ Discussion of ACFHP Involvement | | |
| ❖ Break | 10:15 | |
| ❖ Conservation Strategic Planning <i>G. Schuler</i> | 10:30 | |
| ○ Review Regional Guidelines | | |
| ○ Break into Regional Working Groups | | |
| ❖ Lunch | 12:00 PM | |
| ❖ Regional Action Planning <i>G. Schuler</i> | 1:15 | |
| ○ Review Template | | |
| ○ Break into Regional Working Groups | | |
| ❖ Discuss Plan for bringing in new partners <i>E. Greene</i> | 3:45 | |
| ❖ Discussion of ACFHP Annual Meeting | 4:30 | |
| ❖ Recess | 5:00 | |

The times listed are approximate; the order of items and content is subject to change.
The meeting will be held at Peter R. Wallace Center, University of South Florida campus, Room PRW-123
599 Second Street South, St. Petersburg, FL 33701
Tel: 727-973-4873

Tuesday, May 25

- ❖ FWS-NFHAP Funding *J. Devers* 8:30 AM
 - FY10 status update
 - Review and approve FY11 project selection criteria
 - Review and approve FY11 RFP
 - Discuss participation from the full partnership *E. Greene*
- ❖ Break 10:00
- ❖ Discuss opportunities for collaboration with other FHPs *E. Greene* 10:15
 - SARP update and NOAA Community Based Restoration Partnership grant, *S. Robinson*
- ❖ Science and Data Working Group Update 11:00
 - Science Plan *E. Greene*
 - Overview and report on ICES Working Group *J. Kritzer*
- ❖ Other Business 11:50
- ❖ Adjourn 12:00 PM



Call In Portion of the Meeting *K. Smith*

For those who will be calling into the meeting Monday and Tuesday morning:

Dial in #: (877) 679 - 3924

Monday's passcode: 584771

Tuesday's passcode: 533746

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