

**Atlantic Coastal Fish Habitat Partnership
Steering Committee Meeting**

May 10-11, 2016
The Grand Hotel
1045 Beach Avenue
Cape May, New Jersey 08204

Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

May 10th

- ❖ **Welcome, Introductions, & Approval of Agenda and Meeting Summary** (*K. Smith*) 1:00 pm
- ❖ **Introduction to the Fish Habitat Decision Support Tool** (*J. Clingerman*) 1:15
- ❖ **Technology Break** 3:45
- ❖ **NFHP, Coastal FHP, and Whitewater to Bluewater Update** (*L. Havel*) 4:10
- ❖ **Black Sea Bass Habitat Project Update** (*M. Topolski*) 4:30
- ❖ **Update on Science and Data Committee Meeting** (*C. Shumway*) 4:45
- ❖ **Melissa Laser Award Discussion** (*L. Havel*) 5:15
 - Subcommittee Nomination
 - 2016 Award Presentation
- ❖ **Adjourn for day** 5:30

May 11th: Conservation Strategic Planning

- ❖ **Introductions and Overview of Facilitated Process** (*D. Arnold*) 8:30 am
- ❖ **Overview of Accomplishments from 2012-2016** (*G. Schuler*) 9:00
- ❖ **Technology Break** 10:00
- ❖ **Threats** (*D. Arnold*) 10:25
 - Overview of Survey Results
 - Decide on Threats for next CSP
- ❖ **Lunch** 11:30
- ❖ **Priority Habitats** (*D. Arnold*) 1:00
 - Overview of Survey Results
 - Decide on Priority Habitats for next CSP
- ❖ **ACFHP Weaknesses** (*D. Arnold*) 2:00
 - Overview of Survey Results
 - Discussion on Whether We'd like to Change/Remove Goals/Actions

- ❖ **Technology Break** 3:00
- ❖ **ACFHP Strengths** (*D. Arnold*) 3:25
 - Overview of Survey Results
 - Discussion on Whether We'd like to Change/Add Goals/Actions
- ❖ **Overview, Conclusions, Action Items** (*D. Arnold*) 4:25
- ❖ **Other Business** 5:00
 - Next meeting location/time
- ❖ **Field Trip Overview** (*R. Babb*) 5:20
- ❖ **Adjourn for day** 5:30

May 12th

- ❖ **Depart hotel for field trip** 8:00 am
- ❖ **Field Trip** 8:45
- ❖ **Arrive back at hotel** 12:00 pm