

# Atlantic Coastal Fish Habitat Partnership Steering Committee Meeting

May 17 – 18, 2018  
Hampton Inn and Suites  
603 West Oglethorpe Ave.  
Savannah, GA 31401

Webinar: <https://global.gotomeeting.com/join/603819661>

Conference Call: 1-888-394-8197 Passcode: 222918

Please remember to save outside work (including cell phone calls, emails, etc.) for the technology breaks, when at all possible.

## Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

### **Day 1: Thursday, May 17<sup>th</sup> (9:00 am – 5:00 pm)**

1. Welcome and Introductions (*K. Smith*) [Briefing material 1] 9:00 am
2. Committee Consent (*K. Smith*) [Briefing material 2] 9:10
  - Approval of Agenda
  - Approval of Proceedings from Fall 2017
3. Moorings Powerpoint (*C. Powell*) 9:15
4. NFHAP Funding Update (*J. Devers*) [Briefing materials 3, 4] 9:45
  - Funded projects update: prior to 2018
  - FY2018 projects selected
  - FY2019 RFP changes
5. Technology Break (15 minutes) 10:45
6. NFHP, Coastal FHP, and W2B Update (*L. Havel*) [Briefing materials 5, 6] 11:00
  - Update from NFHP Board Meeting (and USFWS participation)
  - NFHP Review
  - Whitewater to Bluewater Priority Habitats and next steps
7. Lunch 12:00 pm
8. ACFHP Website Update (*L. Havel*) [Briefing materials 7, 8] 1:15
9. Technology Break (15 minutes) 2:45
10. GA DNR Presentation (*J. Murray*) 3:00
11. Funding Discussion 4:00
  - RepYourWater (*L. Havel*)
  - Multi-State Conservation Grant future funding
  - NOAA Coastal Resiliency Grants (*K. Smith*)
  - Business Plan Update (*P. Campfield*)
12. Wrap up (*K. Smith*) 5:15
13. Adjourn Day 1 5:30

### **Day 2: Friday, May 18<sup>th</sup> (9:00 am – 12:00 pm)**

14. Reconvene 9:00 am

15. Action Plan Update (L. Havel) [Briefing materials 9, 10]	9:10
16. Science and Data Update ( <i>L. Havel</i> ) [Briefing material 11]	9:40
• Black Sea Bass Project	
17. Mapping Project Update	
• SE Mapping project ( <i>J. Graham and K. Hoenke</i> )	10:00
• NE Mapping project ( <i>L. Havel/P. Campfield</i> )	
18. ACFHP Operations Update ( <i>P. Campfield</i> )	11:30
19. Melissa Laser Award Discussion ( <i>L. Havel</i> ) [Briefing material 12]	11:45
20. Other Business	11:55
• Next meeting location/time	
21. Adjourn Day 2	12:00