

# Atlantic Coastal Fish Habitat Partnership

## Steering Committee Meeting

November 9-10, 2020

Webinar: <https://global.gotomeeting.com/join/633082837> \*note you need to call in separately  
Phone number: 1-888-585-9008 Room number: 508-421-182

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### Agenda

The times listed are approximate; the order in which these items will be taken is subject to change; other items may be added as necessary.

#### Day 1: Monday, November 9<sup>th</sup>

1. Welcome and introductions (*K. Smith*) 1:00 pm
2. Committee consent (*K. Smith*) 1:10
  - Approval of agenda and spring meeting minutes [Briefing materials {BM} 1, 2]
3. NFHP Update (*L. Havel and K. Smith*) 1:15
  - Fish Habitat Act status [BM 3]
  - NFHP Board meeting update
  - FHP coordinators workshop update
4. Break 2:30
5. Science and Data discussion 2:45
  - HCVA presentation (*M. Nelson*)
  - Conservation mapping (*L. Havel*) [BM 4, 5]
  - Long term data monitoring protocols (*M. Topolski*)
  - SAV monitoring protocols update (*A. Kornbluth*)
  - Whitewater to Bluewater update (*J. Thomas-Blate*)
6. Wrap up (*K. Smith*) 4:00
7. Adjourn Day 1 4:10

#### Day 2: Tuesday, November 10<sup>th</sup>

8. Reconvene 9:30 am
9. NFHAP funding update (*J. Devers*) 9:40
  - FY2020 funding
  - FY2021 funding [BM 6]
10. Funding update 10:40
  - RepYourWater (*L. Havel*)
  - NOAA funding
    - Rec Fishing Lynnhaven River (*J. Coakley/P. Campfield*)
    - Rec Fishing Morris Landing (*L. Havel*) [BM 7]
    - Coecles Harbor/Town Brook USFWS/NOAA funding (*J. Devers and P. Campfield*)
  - 2021 operational funding (*P. Campfield*)
  - FishAmerica Foundation funding 2020 and 2021 (*K. Smith*)
  - Bass Pro Shop funding (*K. Smith*)

- Development strategy update (*L. Havel/P. Campfield*)
  - Google search
  - RFP
  - Overhead
- 11. Lunch break 12:00
- 12. Partnership update (*K. Smith*) 1:00
  - Audubon partnership
- 13. Project endorsement update (*L. Havel*) 1:10
- 14. Communications discussion (*L. Havel*) 1:15
  - State factsheets
  - Website Google analytics and Google search
  - Business cards [BM 8, 9, 10]
  - PNS membership
  - Symposium?
- 15. Break 2:30
- 16. Go through Action Plan (*L. Havel*) [BM 11] 2:45
- 17. Other Business 4:00
- 18. Adjourn Day 2 4:15